



# Universal Sampo General Insurance Co. Ltd.

(A joint venture between Allahabad Bank, Sampo Japan Insurance Inc., Indian Overseas Bank, Karnataka Bank and Dabur Investments.)

Regd. Office: 201-208, Crystal Plaza, Opp. Infiniti Mall, Link Road, Andheri (West), Mumbai - 400 058.

## PERSONAL ACCIDENT CLAIM FORM

**THE ISSUE OF THIS FORM IS NOT TO BE TAKEN AS AN ADMISSION OF LIABILITY**

- Claim form is to be filled in capital letter & signed by the insured/claimant.
- Please do not leave any column unanswered.
- Please read carefully the attached list of documents required to speed up processing of your claim.
- If there is insufficient space, kindly use a separate sheet which can be attached to this form.

Claim No.

### A. DETAILS OF INSURED

|                           |                                 |   |  |
|---------------------------|---------------------------------|---|--|
| Name of the Insured       | First Name <input type="text"/> | Middle Name <input type="text"/>                                  | Last Name <input type="text"/>                                 |
| Name of the Claimant      | First Name <input type="text"/> | Middle Name <input type="text"/>                                  | Last Name <input type="text"/>                                 |
| Relationship with Insured | <input type="text"/>            |   | Designation (If applicable) <input type="text"/>               |
| Date of Birth             | <input type="text"/>            | Sex <input type="checkbox"/> Male <input type="checkbox"/> Female | Email ID <input type="text"/>                                  |
| Communication             | <input type="text"/>            |   |  |
| Address                   | <input type="text"/>            |   |  |
| City/Taluka               | <input type="text"/>            | District <input type="text"/>                                     | State <input type="text"/>                                     |
| Pin Code                  | <input type="text"/>            | STD code <input type="text"/>                                     | Phone No. <input type="text"/> Mobile No. <input type="text"/> |

### B. DETAILS OF POLICY

|                     |                           |                         |                      |                      |                      |   |                      |
|---------------------|---------------------------|-------------------------|----------------------|----------------------|----------------------|---|----------------------|
| Policy No.          | <input type="text"/>      | /                       | <input type="text"/> | /                    | <input type="text"/> | / | <input type="text"/> |
| Period of insurance | from <input type="text"/> | to <input type="text"/> | Sum Insured          | <input type="text"/> |                      |   |                      |

### C. DETAILS OF OTHER POLICIES

|  |  |
|--|--|
| Have you been insured under any Personal Accident Policy of any other insurance companies?           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If "Yes", please enclose photocopies of all previous policies.                                       |  |
| Date of commencement of very first insurance for the Beneficiary with continuous insurance coverage? | from <input type="text"/> to <input type="text"/>        |

### D. DETAILS OF INCIDENT

|                                   |  |                  |  |
|-----------------------------------|--|------------------|--|
| Description of accident           | <input type="text"/>                                     |                  |  |
| Cause of accident                 | <input type="text"/>                                     |                  |  |
| Date of accident                  | <input type="text"/>                                     | Time of accident | <input type="text"/> : <input type="text"/> AM/PM. |
| Place of accident                 | <input type="text"/>                                     |                  |  |
| Accident Reported to              | <input type="text"/>                                     |                  |  |
| Are there any witness to accident | <input type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| Names and Address of witnesses    | <input type="text"/>                                     |                  |  |

**E. DETAILS OF HOSPITAL**

Was the insured person moved to hospital immediately after the incidence  Yes  No  
 If "Yes", please fill in the following

Date of admission     Time of admission  :  AM/PM.  
 Date of discharge     Time of discharge  :  AM/PM.

Name of the Hospital

Address

City/Taluka  District  State

Pin Code  STD code  Phone No.  Mobile No.

Particulars of treatment

Was the deceased under influence of drugs or alcohol at the time of accident?  Yes  No

Has the accident resulted into;

|   |  |
|---|--|
| Loss of hand <input type="checkbox"/> Yes <input type="checkbox"/> No | Loss of hands <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Loss of foot <input type="checkbox"/> Yes <input type="checkbox"/> No | Loss of feet <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| Loss of eye <input type="checkbox"/> Yes <input type="checkbox"/> No  | Loss of eyes <input type="checkbox"/> Yes <input type="checkbox"/> No  |

Disability of any other type which may prevent the insured from engaging in or being occupied with or giving attention to any employment or occupation whatsoever

**F. DOCTOR'S DECLARATION**

I hereby certify that  was treated by me on  for  which first incurred on  and is related to the incident mentioned above.

I understand that any person who knowingly and with intent to defraud or deceive any insurance company files a claim containing any materially false, incomplete or misleading information may be subject to prosecution for insurance fraud.

The ailment was caused by / in any way associated with the below mentioned conditions;

|  |   |
|--|---|
| Pregnancy or childbirth <input type="checkbox"/> Yes <input type="checkbox"/> No       | Intentional Self Injury <input type="checkbox"/> Yes <input type="checkbox"/> No                          |
| War and allied peril <input type="checkbox"/> Yes <input type="checkbox"/> No          | Nuclear Perils <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| On duty with any armed forces <input type="checkbox"/> Yes <input type="checkbox"/> No | Mental disease <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Intentional self injury <input type="checkbox"/> Yes <input type="checkbox"/> No       | Use of Intoxicating drugs and alcohol <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| HIV, AIDS <input type="checkbox"/> Yes <input type="checkbox"/> No                     | Venereal disease or sexually transmitted disease <input type="checkbox"/> Yes <input type="checkbox"/> No |

He / She is suffering from

|   |   |
|---|---|
| Permanent Total Disability <input type="checkbox"/> Yes <input type="checkbox"/> No   | Temporary Total Disability <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Permanent Partial Disability <input type="checkbox"/> Yes <input type="checkbox"/> No |   |

Details of the disability

Name of the treating Medical Practitioner

|                                 |                                  |                                |
|---------------------------------|----------------------------------|--------------------------------|
| First Name <input type="text"/> | Middle Name <input type="text"/> | Last Name <input type="text"/> |
|---------------------------------|----------------------------------|--------------------------------|

Registration No.  Qualification

Date:  Stamp and Signature of the Medical practitioner

Place:



**K. TO BE COMPLETED BY NOMINEE IN THE EVENT OF INSURED'S DEATH**

|   |                      |   |                                 |
|---|----------------------|---|---------------------------------|
|   | First Name           | Middle Name   | Last Name                       |
| Name of the Nominee   | <input type="text"/> | <input type="text"/>  | <input type="text"/>            |
| Relationship with Claimant  | <input type="text"/> | <input type="text"/>  | <input type="text"/>            |
| Date of Birth   | <input type="text"/> | Sex <input type="checkbox"/> Male <input type="checkbox"/> Female | Email ID <input type="text"/>   |
| Communication   | <input type="text"/> |   |                                 |
| Address   | <input type="text"/> |   |                                 |
|   | <input type="text"/> |   |                                 |
| City/Taluka   | <input type="text"/> | District <input type="text"/>                                     | State <input type="text"/>      |
| Pin Code  | <input type="text"/> | STD code <input type="text"/>                                     | Phone No. <input type="text"/>  |
|   |                      |   | Mobile No. <input type="text"/> |
| <b>If nominee is minor, kindly provide the Legal Guardian details</b> |                      |   |                                 |
|   | First Name           | Middle Name   | Last Name                       |
| Name of the legal Guardian  | <input type="text"/> | <input type="text"/>  | <input type="text"/>            |
| Address   | <input type="text"/> |   |                                 |
|   | <input type="text"/> |   |                                 |
| City/Taluka   | <input type="text"/> | District <input type="text"/>                                     | State <input type="text"/>      |
| Pin Code  | <input type="text"/> | STD code <input type="text"/>                                     | Phone No. <input type="text"/>  |
|   |                      |   | Mobile No. <input type="text"/> |
| Date of Birth   | <input type="text"/> | Sex <input type="checkbox"/> Male <input type="checkbox"/> Female | Email ID <input type="text"/>   |

I/We hereby declare and warrant the truth of the foregoing particulars in every respect. I/We agree that if I/We have made or shall make false or untrue statement, suppression or concealment, my/our right to compensation shall be forfeited.  
 I/We also hereby declare that I am/we are accepting the amount in full discharge of your obligations under the policy to the Insured Person and /or his/her legal heirs. I/we will hold you indemnified in the event of any claim under this policy being made against you by any other person or persons.

Date:

**Signature of Nominee / Legal Guardian:**

Place:

**Name of Nominee / Legal Guardian:**



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Regd. Office : Unit No. 401, 4<sup>th</sup> Floor, Sangam Complex, 127 Andheri Kurla Road, Andheri (East), Mumbai-400059

## Bank Account Mandate for Direct Credit

(This form to be used for one time Customer payment only)

For legibility, please use BLOCK LETTERS in blank ink.

Universal Sampo Location: \_\_\_\_\_ Claim no: \_\_\_\_\_ Date: \_\_\_\_\_

### **Beneficiary Details (TO BE FILLED IN - BLOCK LETTERS ONLY) all fields are mandatory**

Beneficiary Name : \_\_\_\_\_  
(Should be same as in Bank) First Name Middle Name Last Name

Address : \_\_\_\_\_  
(As per the policy) \_\_\_\_\_

City : \_\_\_\_\_ Pin Code: \_\_\_\_\_

PAN No : \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ DD MM YYYY

Service Tax Reg No: \_\_\_\_\_ E Mail: \_\_\_\_\_

Phone No.(with STD code): \_\_\_\_\_ Mobile Number : \_\_\_\_\_

### **Bank Account Details (TO BE FILLED IN - BLOCK LETTERS ONLY) all fields are mandatory as per bank records**

Bank Account Number : \_\_\_\_\_ Account Type: \_\_\_\_\_ (Savings/Current/Other etc)

Name of the Bank : \_\_\_\_\_

Bank Branch Name : \_\_\_\_\_ Bank Branch Code: \_\_\_\_\_

IFSC Code : \_\_\_\_\_ MICR Code: \_\_\_\_\_

(The above details are available on the face of the cheque *as per CTS-2010/06.2013*. If not, please speak to your branch and get the details / submit the copy of bank pass book where all the above details are available)

\* I/we DO NOT wish to receive direct credits, but wish to receive payment by cheque. (Please ✓)

#### **I hereby understand and confirm that:**

- 1) The details given above are true and I have no objection for directly credits in the bank account mentioned above.
- 2) If the electronic credit is not effected, delayed or credited to a wrong account on account of incorrect or incomplete information provided, USGIC shall not be held liable now or in future for such losses.
- 3) In the event the credit is not effected by your Banker for any reason, USGIC reserves the right to make the payment through cheque. USGIC shall not make any payout either partially or wholly in the form of cash.
- 4) Enclosed copy of PAN OR certificate of Service Tax registration (if applicable for institutions).
- 5) Enclosed cancelled cheque as per CTS-2010 of the bank account mentioned above.
- 6) If wise to receive payments by cheque instead of direct credit, have appropriately ticked the check -box provided for this purpose.

Place: \_\_\_\_\_

Date: DDMMYYYY

Signature of Customer

#### **Documents to be attached:**

- Self attested copy of PAN Card OR Service Tax Regn certificate (if applicable for Institutions)
- Original cancelled Cheque (CTS- 2010) duly signed by insured

Inward stamp  
with date

Verified by Company : YES / NO

Signature of Verifying Person: \_\_\_\_\_

Date: DDMMYYYY